

ORDER OF CELEBRATION FOR THE

Twenty-Sixth Sunday in Ordinary Time

Saint Andrew Catholic Church in Newtown, Pennsylvania | September 25, 2022

The Introductory Rites

ENTRANCE

Praise the Lord, Lift Up Your Voice



1. Praise the Lord, lift up your voice,
2. Earth to heav'n and heav'n to earth, Al - le - lu - ia!



1. Saints in heav'n and earth re - joice,
2. Tell God's won-ders, might and worth, Al - le - lu - ia!



1. An - gels round the throne of love,
2. Age to age and shore to shore, Al - le - lu - ia!



1. All that see and share God's love.
2. Sing in praise for - ev - er - more. Al - le - lu - ia!

Henry F. Lyte, 1793–1847
Alt. by Alan J. Hommerding
Text (alt.) © 1994, WLP

Attr. to Robert Williams, 1781–1821
Joseph Parry's *Peroriaeth Hyfryd*, Chester, 1837

Sign of the Cross and Greeting

The people reply: (1) *Amen*; (2) *and with your spirit.*

PENITENTIAL ACT

Mass for a Servant Church

Cantor, then all: *Cantor, then all:*

Ký - ri - e, e - lé - i - son. Chri - ste, e - lé - i - son.

lé - i - son. Ký - ri - e, e - lé - i - son.

Music: *Mass for a Servant Church*, Michel Guimont, © 2010, GIA Publications, Inc.

GLORIA

Gloria de Lourdes

Glo - ri - a, glo - ri - a in ex - cel - sis De - o! Glo - ri - a,

glo - ri - a in ex - cel - sis De - o!

and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT

The people reply: *Amen.*

The Liturgy of the Word

FIRST READING

Amos 6:1a, 4-7

Thus says the LORD the God of hosts: Woe to the complacent in Zion! Lying upon beds of ivory, stretched comfortably on their couches, they eat lambs taken from the flock, and calves from the stall! Improvising to the music of the harp, like David, they devise their own accompaniment. They drink wine from bowls and anoint themselves with the best oils; yet they are not made ill by the collapse of Joseph! Therefore, now they shall be the first to go into exile, and their wanton revelry shall be done away with.

The people reply: *Thanks be to God!*

RESPONSORIAL PSALM

Psalm 146

R. Praise the Lord, my soul!

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SECOND READING

1 Timothy 6:11-16

But you, man of God, pursue righteousness, devotion, faith, love, patience, and gentleness. Compete well for the faith. Lay hold of eternal life, to which you were called when you made the noble confession in the presence of many witnesses. I charge you before God, who gives life to all things, and before Christ Jesus, who gave testimony under Pontius Pilate for the noble confession, to keep the commandment without stain or reproach until the appearance of our Lord Jesus Christ that the blessed and only ruler will make manifest at the proper time, the King of kings and Lord of lords, who alone has immortality, who dwells in unapproachable light, and whom no human being has seen or can see. To him be honor and eternal power. Amen.

The people reply: *Thanks be to God!*

GOSPEL ACCLAMATION

Mass of the Resurrection

Al-le - lu - ia, al - le - lu - ia, al-le - lu - ia, al-le-lu - ia,
 ia, al-le - lu - ia, al - le - lu - ia, al-le - lu - ia, al-le-lu - ia.

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Verse *Though our Lord Jesus Christ was rich, he became poor, so that by his poverty you might become rich.*

GOSPEL

Luke 16:19-31

Jesus said to the Pharisees: “There was a rich man who dressed in purple garments and fine linen and dined sumptuously each day. And lying at his door was a poor man named Lazarus, covered with sores, who would gladly have eaten his fill of the scraps that fell from the rich man’s table. Dogs even used to come and lick his sores. When the poor man died, he was carried away by angels to the bosom of Abraham. The rich man also died and was buried, and from the netherworld, where he was in torment, he raised his eyes and saw Abraham far off and Lazarus at his side. And he cried out, ‘Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water and cool my tongue, for I am suffering torment in these flames.’ Abraham replied, ‘My child, remember that you received what was good during your lifetime while Lazarus likewise received what was bad; but now he is comforted here, whereas you are tormented. Moreover, between us and you a great chasm is established to prevent anyone from crossing who might wish to go from our side to yours or from your side to ours.’ He said, ‘Then I beg you, father, send him to my father’s house, for I have five brothers, so that he may warn them, lest they too come to this place of torment.’ But Abraham replied, ‘They have Moses and the prophets. Let them listen to them.’ He said, ‘Oh no, father Abraham, but if someone from the dead goes to them, they will repent.’ Then Abraham said, ‘If they will not listen to Moses and the prophets, neither will they be persuaded if someone should rise from the dead.’”

The people reply: *Praise to You Lord, Jesus Christ.*

HOMILY | PROFESSION OF FAITH

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

[AT THE WORDS THAT FOLLOW, ALL BOW]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his Kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Congregational Response: *Lord, hear our prayer.*

The Liturgy of the Eucharist

PRESENTATION OF THE OFFERINGS

The Servant Song



1, 6. Will you let me be your ser- vant, Let me be as
2. We are pil- grims on a jour- ney, We are trav - 'lers
3. I will hold the Christ- light for you In the night- time
4. I will weep when you are weep- ing; When you laugh I'll
5. When we sing to God in heav- en We shall find such



1, 6. Christ to you; Pray that I may have the grace to
2. on the road; We are here to help each oth - er
3. of your fear; I will hold my hand out to you,
4. laugh with you. I will share your joy and sor - row
5. har - mo - ny, Born of all we've known to - geth - er



1, 6. Let you be my ser - vant, too.
2. Walk the mile and bear the load.
3. Speak the peace you long to hear.
4. 'Til we've seen this jour - ney through.
5. Of Christ's love and ag - o - ny.

Text: 87 87; Richard Gillard, b. 1953. Music: SERVANT SONG; Richard Gillard.
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PRAYER FOR ACCEPTANCE

The priest prays:

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

The people rise and reply:

May the Lord accept the sacrifice at your hands for the praise and glory of His name, for our good and the good of all His holy Church.

PRAYER OVER THE OFFERINGS | PREFACE DIALOGUE

The priest prays: The Lord be with you. *The people reply:* And with your spirit.

The priest prays: Lift up your hearts. *The people reply:* We lift them up to the Lord.

The priest prays: Let us give thanks to the Lord, our God. *The people reply:* It is right and just.

SANCTUS

Heritage Mass



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

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MYSTERY OF FAITH

Heritage Mass



We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come, un - til you come a - gain.

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AMEN

Heritage Mass



A - men, a - men, a - men.

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LORD'S PRAYER | DOXOLOGY | AGNUS DEI

Heritage Mass



Lamb of God, you take a - way the sins of the
world, have mer - cy on us. world, grant us peace.

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INVITATION TO COMMUNION

The priest prays: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

And together with the people: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION HYMN

Eye Has Not Seen



Eye has not seen, ear has not heard what God has read-y for



those who love him; Spir-it of love, come, give us the mind of

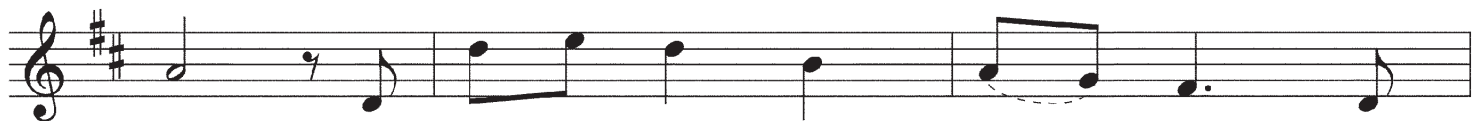


Je - sus, teach us the wis - dom of God.

Verses 1-3



1. When pain and sor - row weigh us down, be near to us, O
2. Our lives are but a sin - gle breath, we flow - er and we
3. To those who see with eyes of faith, the Lord is ev - er



Lord, for - give the weak - ness of our faith, and
fade, yet all our days are in your hands, so
near, re - flect - ed in the fac - es of



bear us up with - in your peace - ful word.
we re - turn in love what love has made.
all the poor and low - ly of the world.

D.C.

THE CONCLUDING RITE

GREETING *The people reply:* And with your spirit.

PRAYER OVER THE PEOPLE | BLESSING | DISMISSAL *The people reply:* Thanks be to God!

RECESSIONAL

Heart of Christ



1. Heart of Christ, we sing your prais - es, Well-spring of e -
2. Heart of Christ, how you em - bod - y All the won - der
3. Heart of Christ, who brings us heal - ing, Touch the low - ly



1. ter - nal life! Through the sor - rows of your pas - sion
2. of God's love! How you tell the ten - der mer - cies
3. and the weak! Let us know your lov - ing kind - ness;



1. We find ref - uge from our strife.
2. Show - ered from our God a - bove!
3. Show your - self to all who seek!

Melvin L. Farrell, 1930–1986
Text © 1955, 1961, WLP

Psalmody Sacra, Gotha, 1715
Adapt. by Henry J. Gauntlett, 1805–1876